



### Registration form

**Capacity Enhancement training on Contractors Environmental and Social Performance**  
**15<sup>th</sup> and 16<sup>th</sup> of December 2025.**

**Name:**.....

**Position/Designation:**.....

**email ID:** .....

**Phone number:** .....

**Name of Organization:**.....

**Address of the organization:** .....

.....

.....

.....

**Registration Fees Receipt Number.....date.....**

(attach payment screenshot)